



TESTIMONY

A group of people, mostly women, are shown in a dark setting, clapping their hands. The scene is dimly lit, with a warm, reddish-brown glow. The text "I AM HEALED" is overlaid in the center in a bright, cyan-colored font.

I AM HEALED

¹ As he went along, he saw a man blind from birth. ² His disciples asked him, “Rabbi, who sinned, this man or his parents, that he was born blind?” ³ “Neither this man nor his parents sinned,” said Jesus, “but this happened so that the works of God might be displayed in him.

John 9:1-16

⁴ As long as it is day, we must do the works of him who sent me. Night is coming, when no one can work. ⁵ While I am in the world, I am the light of the world.”

⁶ After saying this, he spit on the ground, made some mud with the saliva, and put it on the man’s eyes.

John 9:1-16

7 “Go,” he told him, “wash in the Pool of Siloam” (this word means “Sent”). So the man went and washed, and came home seeing. 8 His neighbours and those who had formerly seen him begging asked, “Isn’t this the same man who used to sit and beg?”

John 9:1-16

⁹ Some claimed that he was. Others said, “No, he only looks like him.” But he himself insisted, “I am the man.” ¹⁰ “How then were your eyes opened?” they asked. ¹¹ He replied, “The man they call Jesus made some mud and put it on my eyes. He told me to go to Siloam and wash. So I went and washed, and then I could see.”

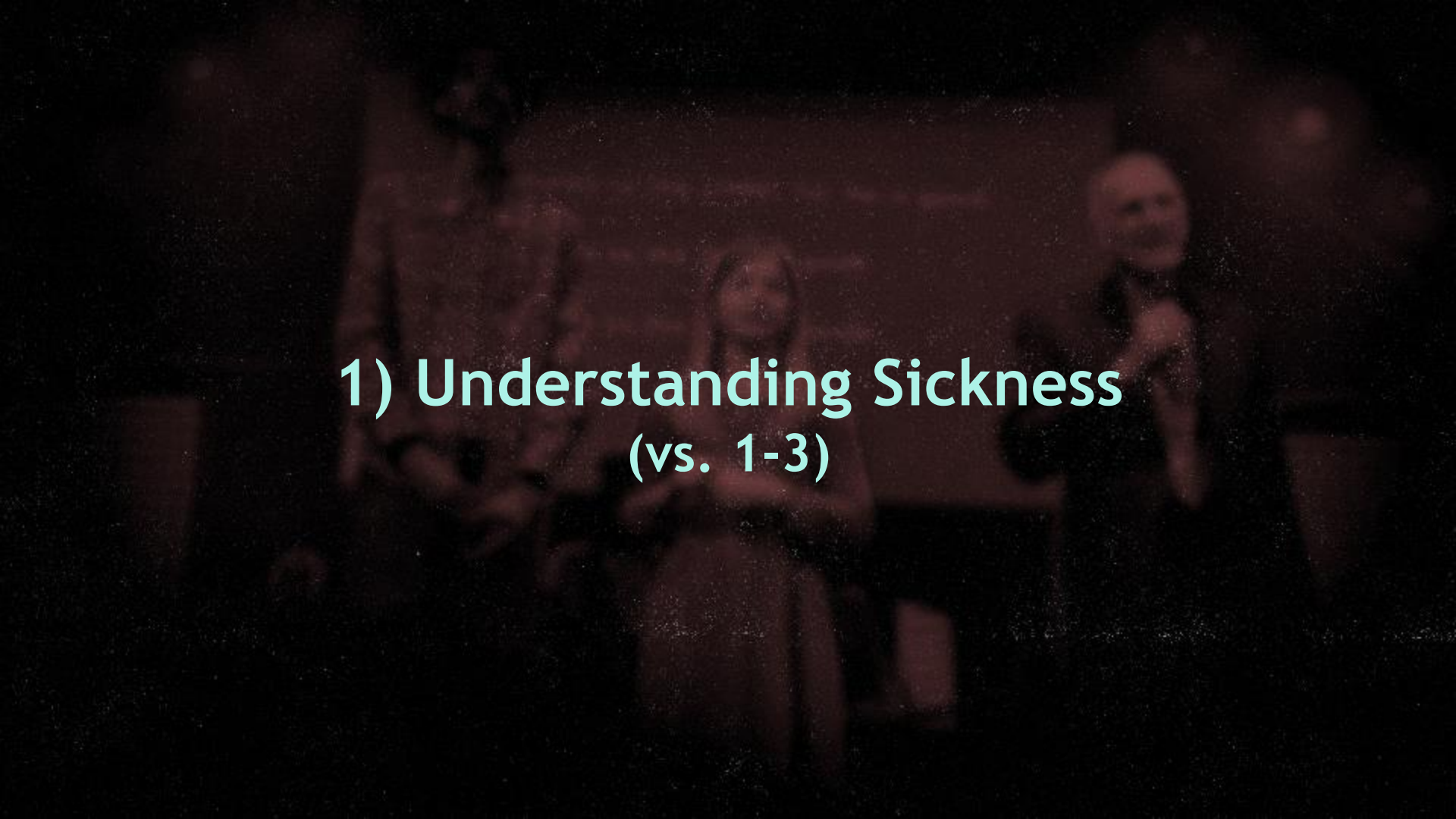
John 9:1-16

¹² “Where is this man?” they asked him. “I don’t know,” he said. ¹³ They brought to the Pharisees the man who had been blind.
¹⁴ Now the day on which Jesus had made the mud and opened the man’s eyes was a Sabbath.

John 9:1-16

¹⁵ Therefore the Pharisees also asked him how he had received his sight. “He put mud on my eyes,” the man replied, “and I washed, and now I see.” ¹⁶ Some of the Pharisees said, “This man is not from God, for he does not keep the Sabbath.” But others asked, “How can a sinner perform such signs?” So they were divided.

John 9:1-16



1) Understanding Sickness

(vs. 1-3)

¹ As he went along, he saw a man blind from birth. ² His disciples asked him, “Rabbi, who sinned, this man or his parents, that he was born blind?” ³ “Neither this man nor his parents sinned,” said Jesus, “but this happened so that the works of God might be displayed in him.

John 9:1-3

A blurred background image showing a group of people, likely at a formal event or ceremony, clapping their hands. The image is dark and out of focus, with a reddish-brown tint. The text "What are the sources of human sickness?" is overlaid in the center in a white, sans-serif font.

What are the sources of human sickness?

²³ Jesus went throughout Galilee, teaching in their synagogues, proclaiming the good news of the kingdom, and healing every disease and sickness among the people.

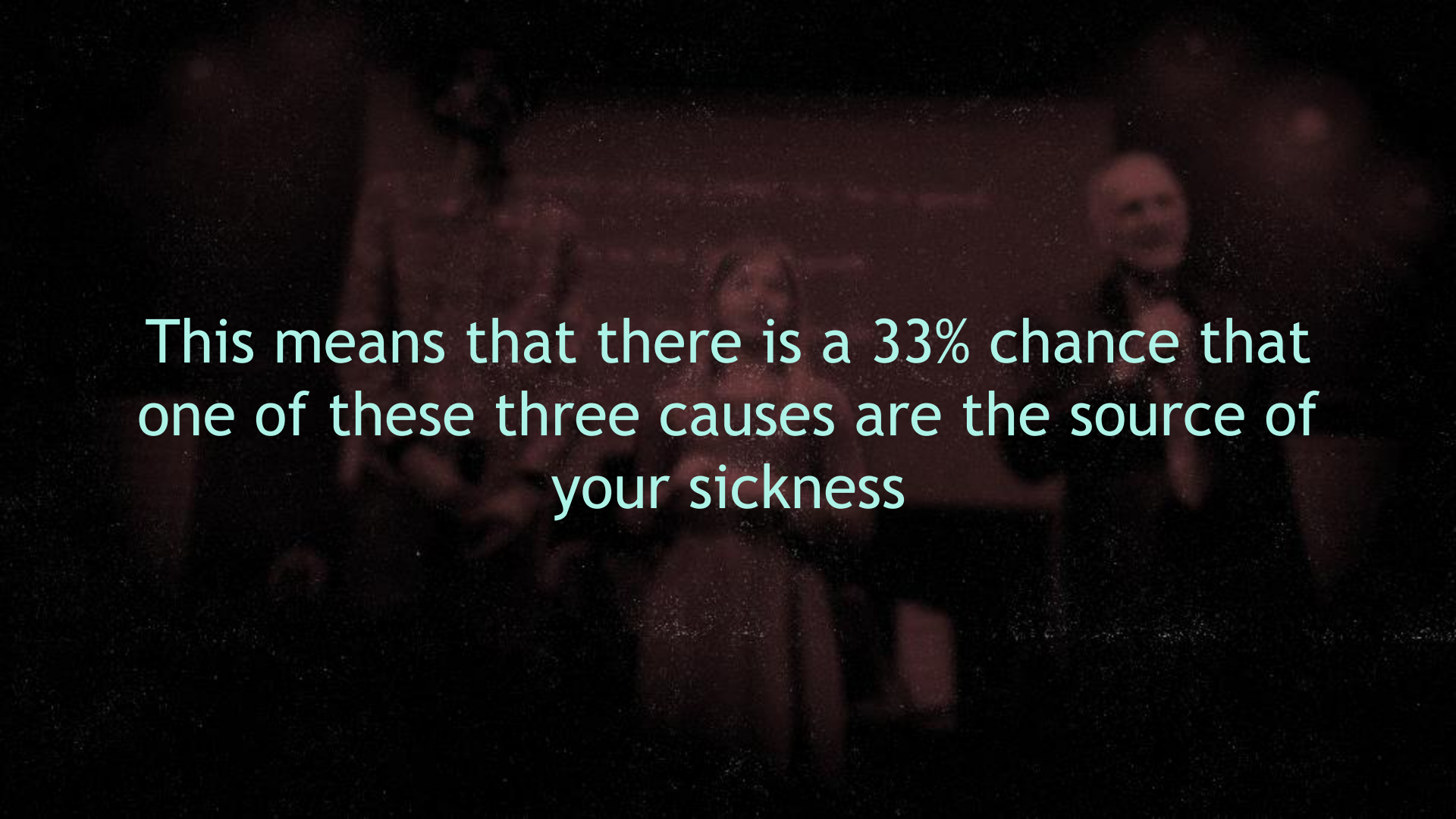
Matthew 4:23-25

²⁴ News about him spread all over Syria, and people brought to him all who were ill with various diseases, those suffering severe pain, the demon-possessed, those having seizures, and the paralyzed; and he healed them. ²⁵ Large crowds from Galilee, the Decapolis, Jerusalem, Judea and the region across the Jordan followed him.

Matthew 4:23-25



Jesus is not only a specialist physician,
He is a generalist physician too



This means that there is a 33% chance that one of these three causes are the source of your sickness



³ “Neither this man nor his parents sinned,”

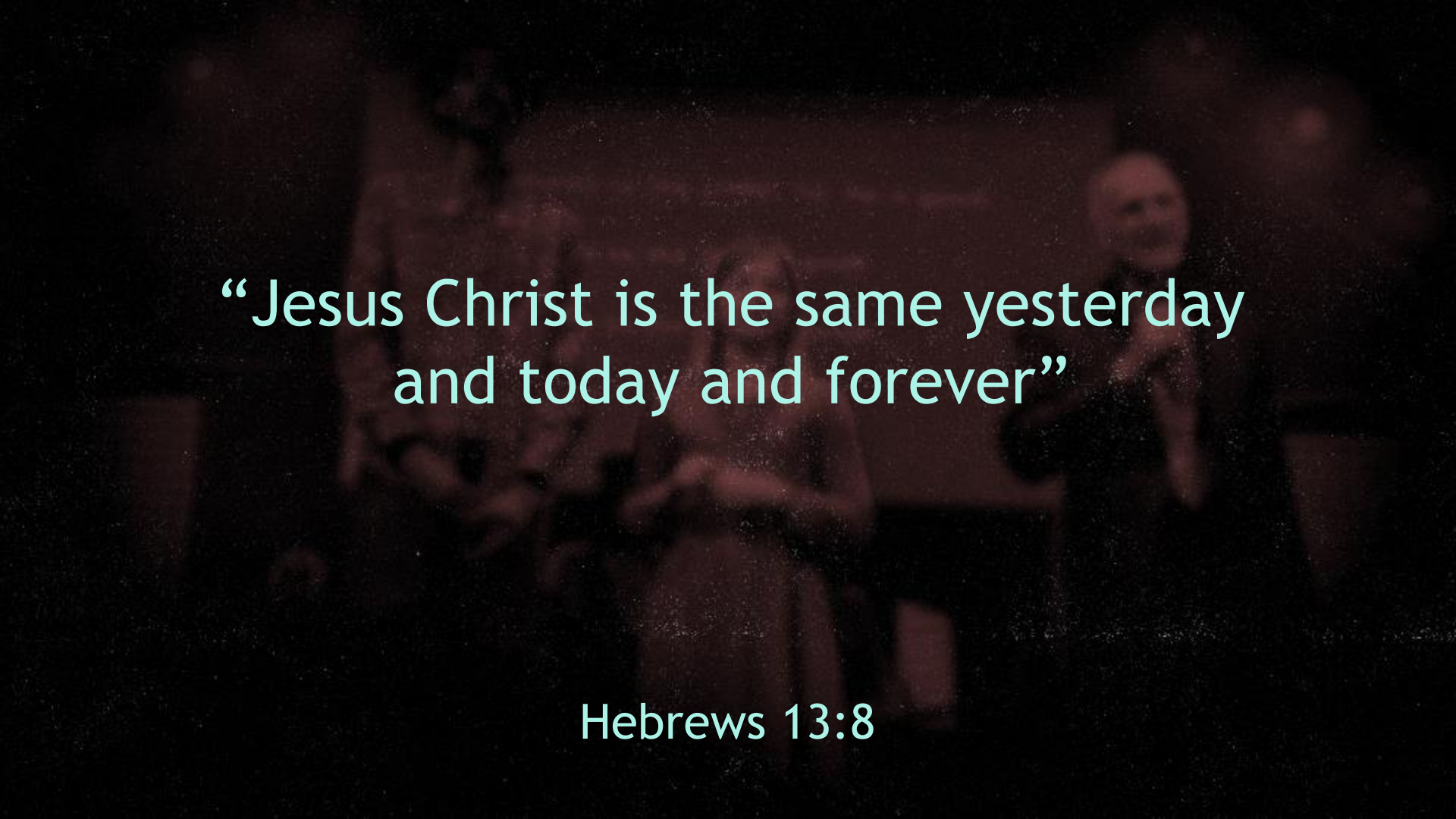
John 9:3

Biblical Reasons for Sickness

- A) Biological/Natural Causes - you are born with or inflicted with sickness that is beyond your control
- B) Sinful Causes - you have self-inflicted yourself with sickness
- C) Satanic Causes- you are inflicted with sickness by Satan himself

A group of people are shown in a dimly lit room, clapping their hands. The scene is out of focus, with a warm, reddish-brown color cast. The text 'A) Biological/Natural Causes' is overlaid in the center in a white, sans-serif font.

A) Biological/Natural Causes

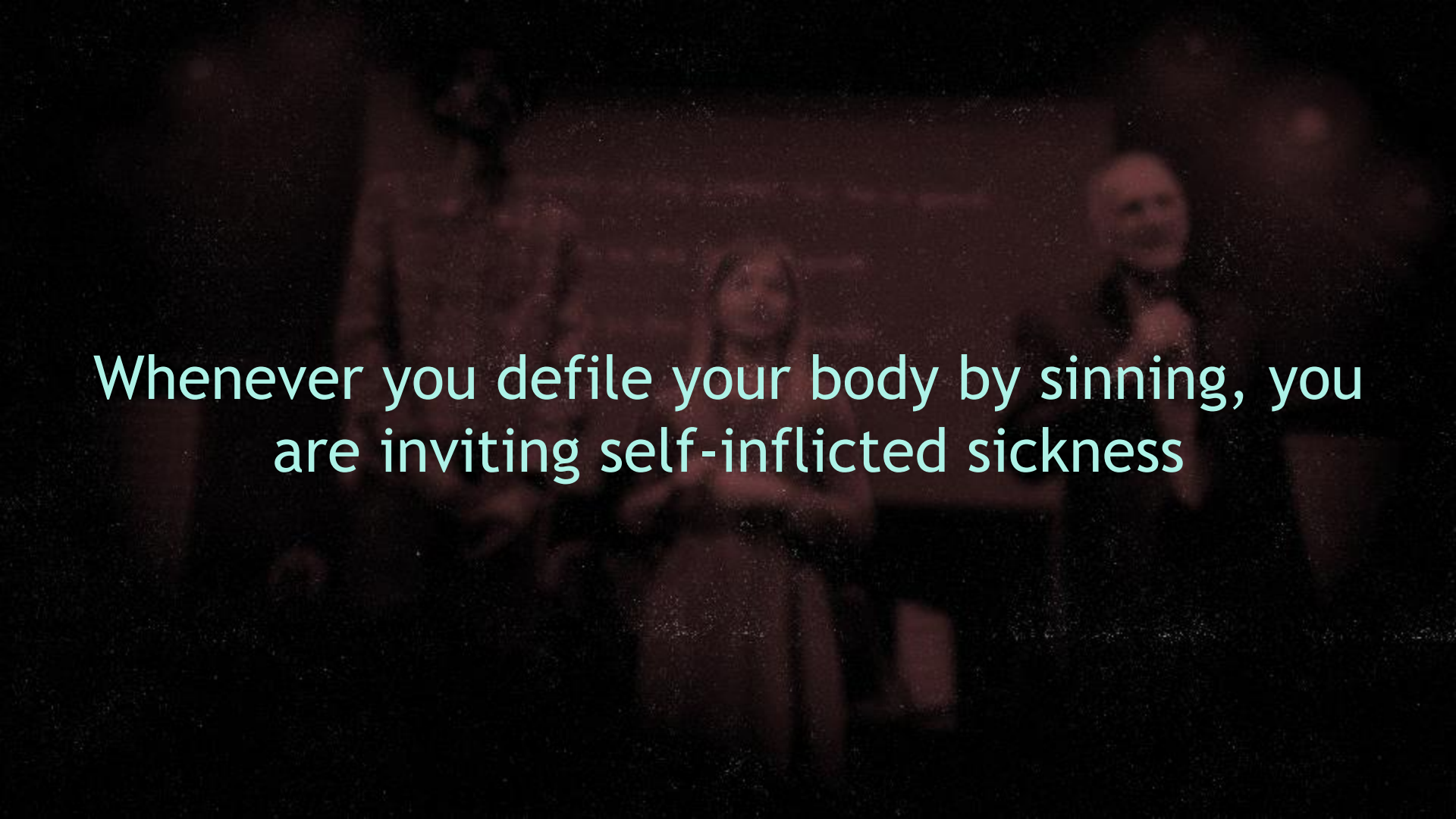


“Jesus Christ is the same yesterday
and today and forever”

Hebrews 13:8

A dark, blurry photograph of a group of people, possibly at a social gathering or event. The image is heavily underexposed, with a dark reddish-brown tint. In the center, the text "B) Sinful Causes" is overlaid in a light green, sans-serif font. The background shows faint outlines of people, some of whom appear to be clapping or holding up phones, suggesting a celebratory or public event.

B) Sinful Causes



Whenever you defile your body by sinning, you
are inviting self-inflicted sickness

For I, the LORD your God, am a jealous God, punishing the children for the sin of the parents to the third and fourth generation of those who hate me, ¹⁰ but showing love to a thousand generations of those who love me and keep my commandments.

Deuteronomy 5:9-10

Is it possible that we are reaping the sinful consequences of previous generations?

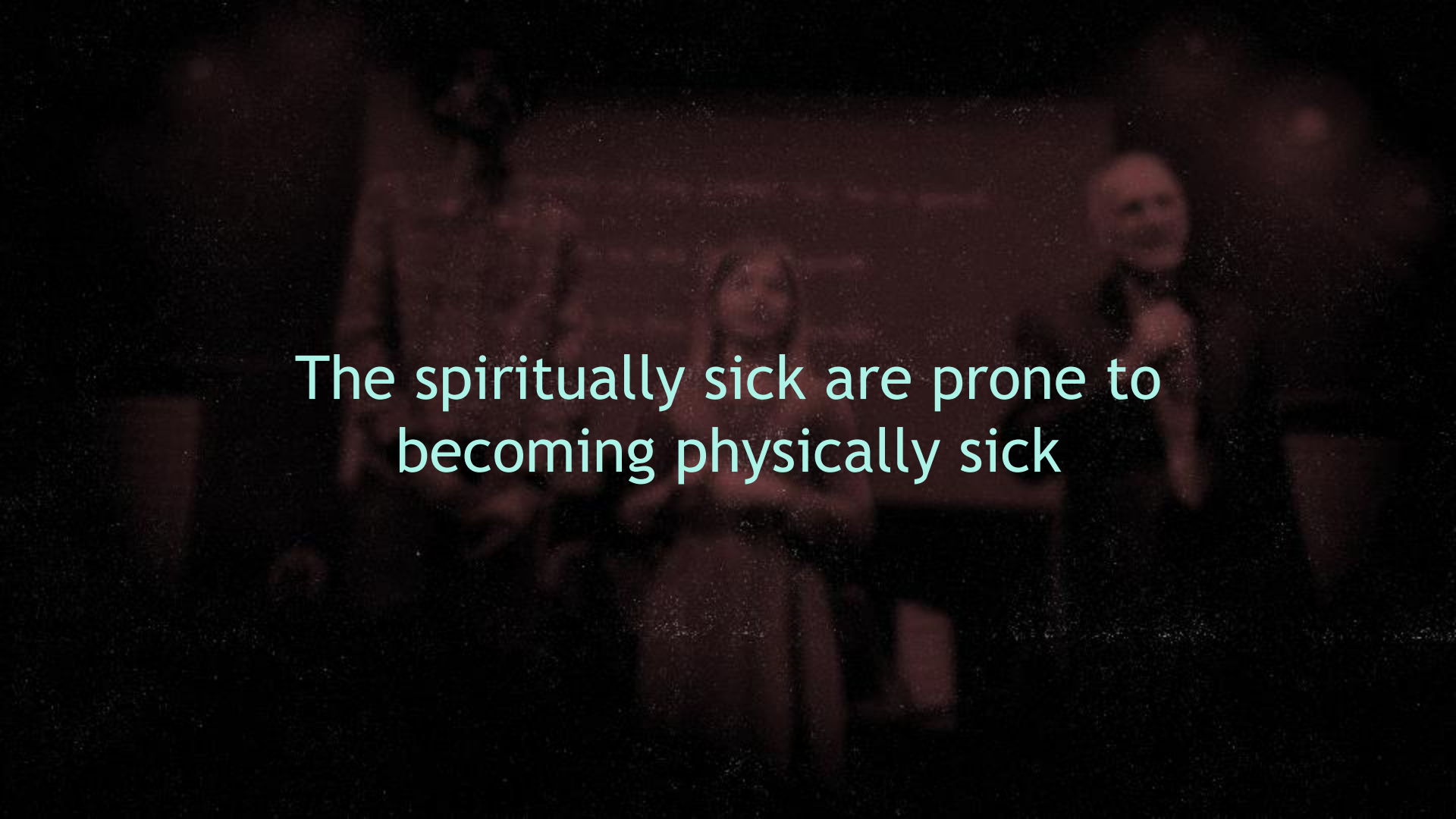
Is it possible that we are sowing sinful consequences upon future generations?

³ Because of your wrath there is no health in my body; there is no soundness in my bones because of my sin. ⁴ My guilt has overwhelmed me like a burden too heavy to bear. ⁵ My wounds fester and are loathsome because of my sinful folly.

Psalm 38:3-8

⁶ I am bowed down and brought very low;
all day long I go about mourning. ⁷ My back
is filled with searing pain; there is no health
in my body. ⁸ I am feeble and utterly
crushed; I groan in anguish of heart.

Psalm 38:3-8



The spiritually sick are prone to
becoming physically sick

A dark, blurry photograph of a group of people, possibly at a social gathering or event. The image is heavily underexposed, with a dark, grainy background. In the center, the text "C) Satanic Causes" is overlaid in a light, sans-serif font. The background shows faint outlines of people, including a woman in the center and a man on the right, but they are not clearly identifiable due to the low light and blur.

C) Satanic Causes

Then they brought him a demon-possessed man who was blind and mute, and Jesus healed him, so that he could both talk and see.

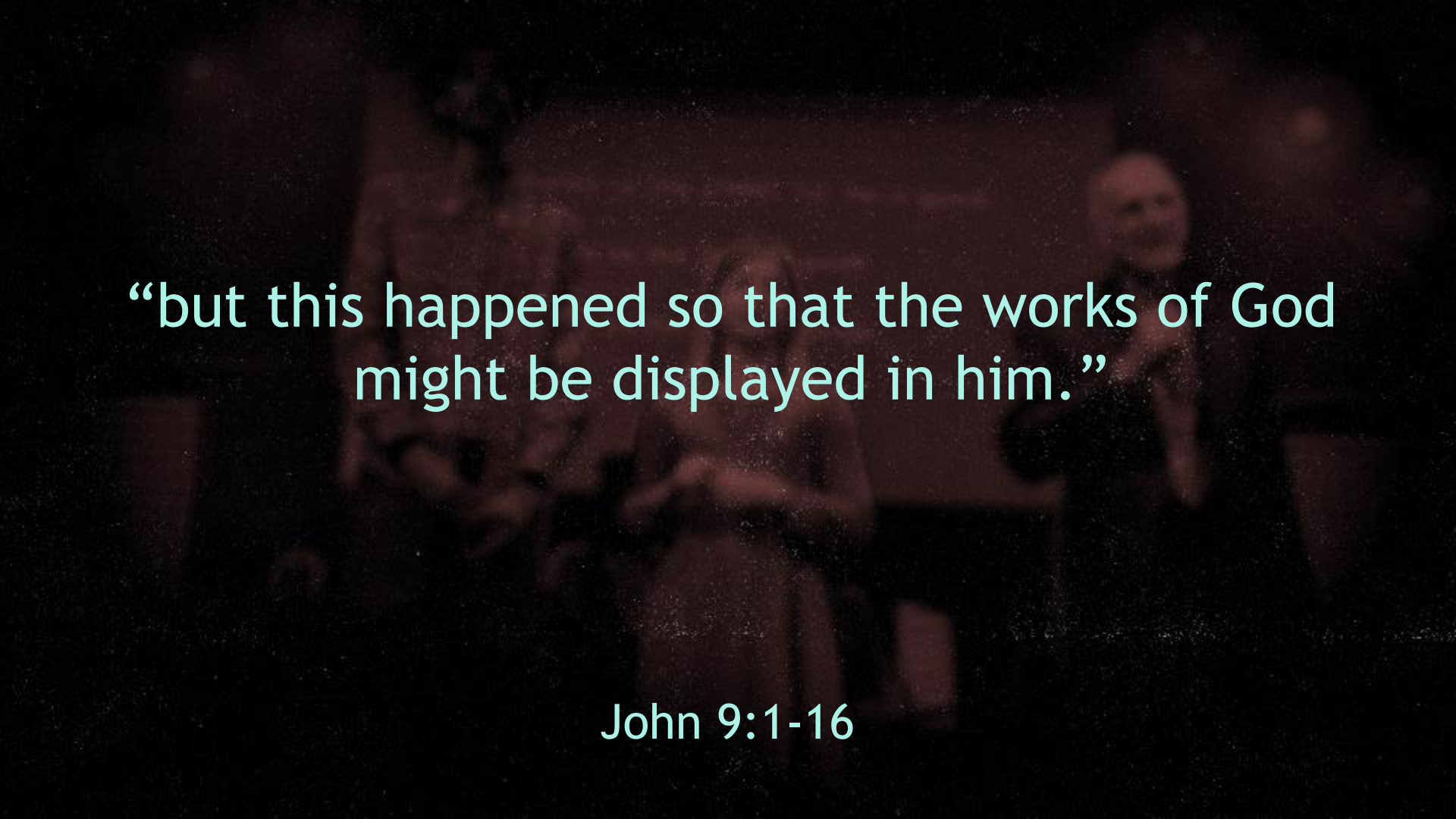
Matthew 12:22



I believe that it is time for Christians to put a stop to the inflictions of Satan by rebuking sickness—your health depend upon it

A dark, low-key photograph of a group of people, likely at a formal event or ceremony. The image is heavily blurred and dimly lit, with a reddish-brown color cast. In the center, the text "D) Glory Causes" is overlaid in a light green, sans-serif font. The background shows faint outlines of people, some of whom appear to be clapping or holding objects, but they are not clearly identifiable.

D) Glory Causes

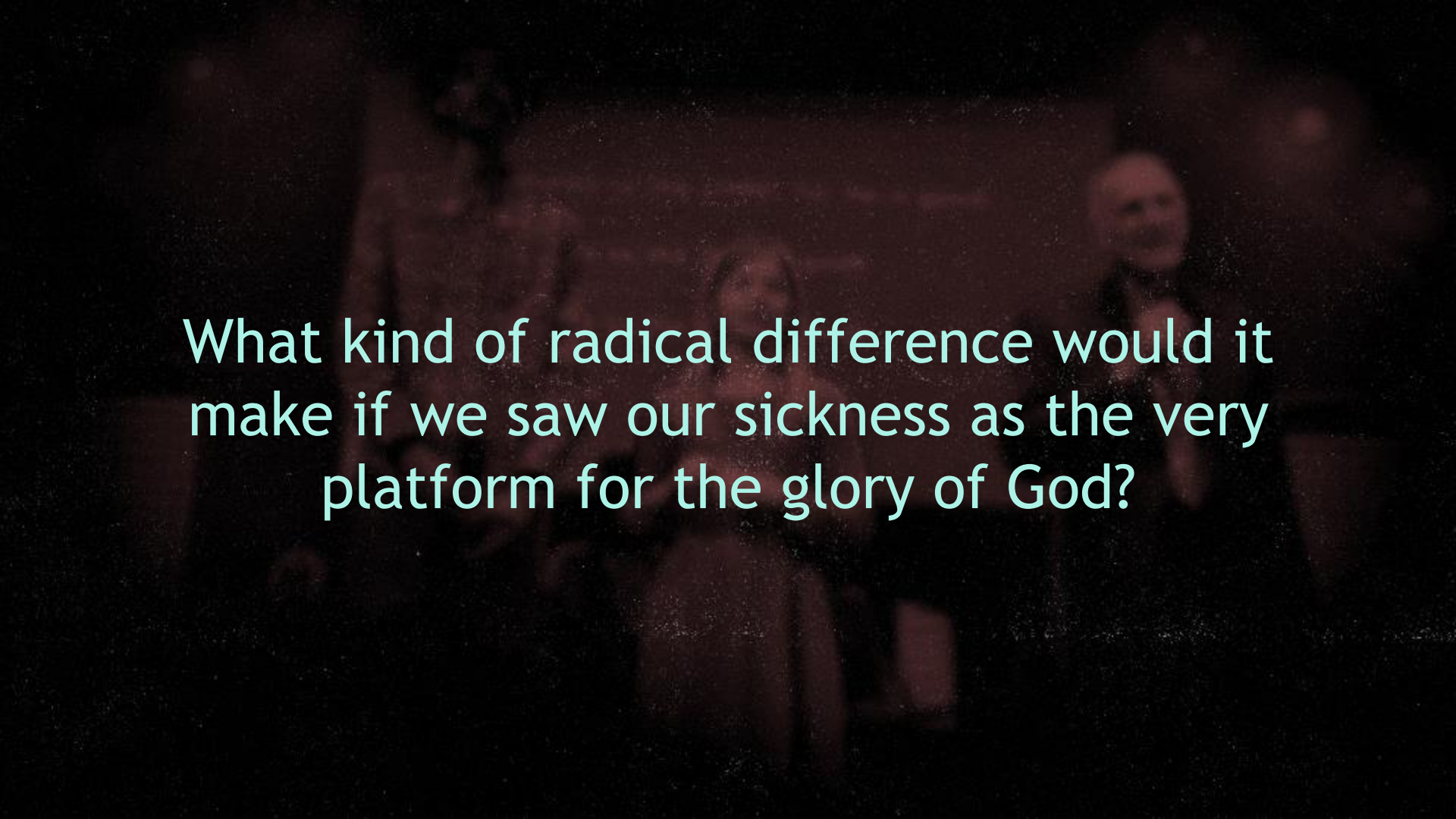


“but this happened so that the works of God
might be displayed in him.”

John 9:1-16

²⁴ A second time [the Pharisees] summoned the man who had been blind. “Give glory to God by telling the truth,” they said.

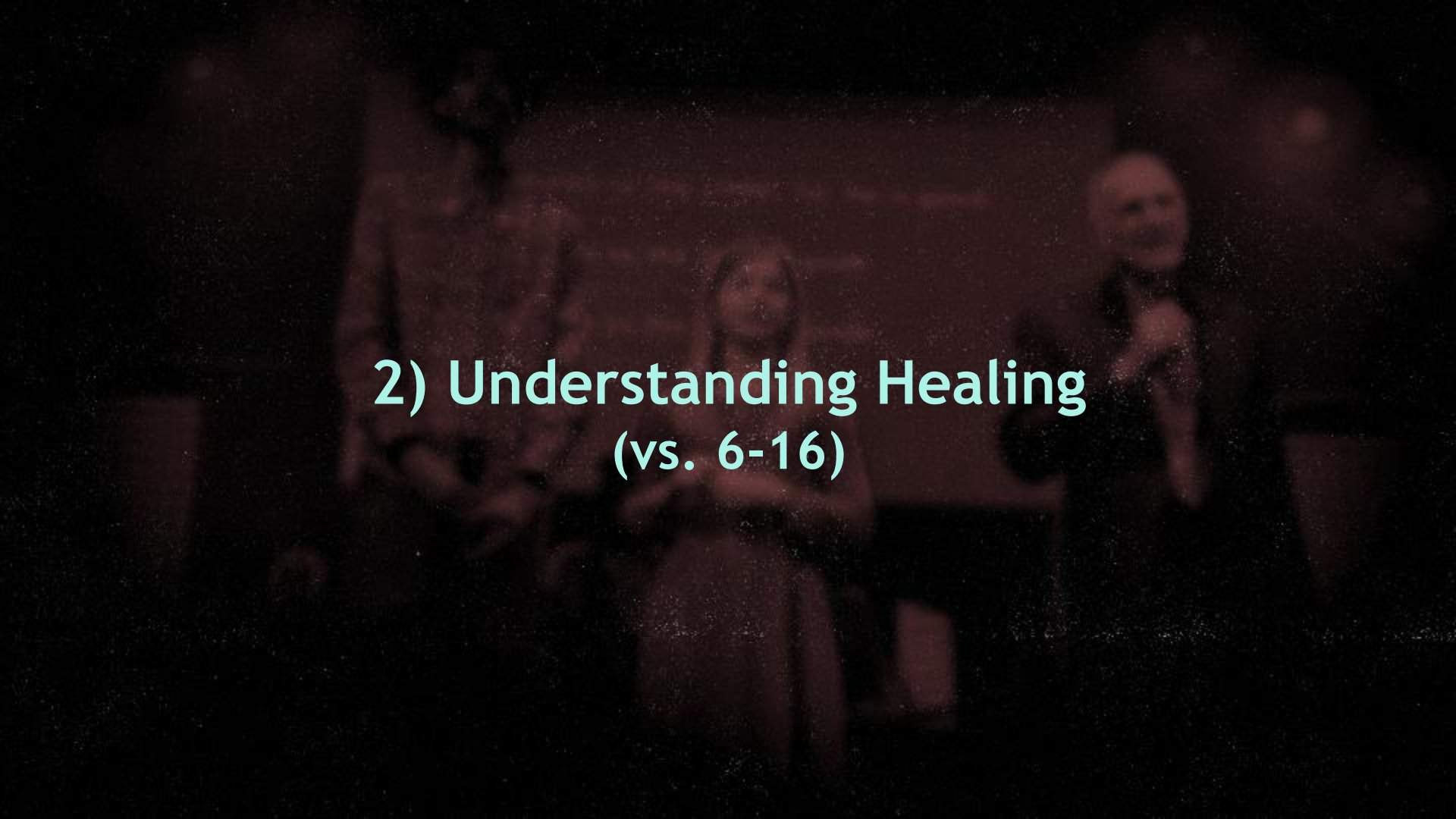
John 9:24

The background is a dark, low-key photograph of a group of people, likely a church congregation. The image is heavily blurred and dimly lit, with a central figure in the foreground appearing slightly more defined than the others. The overall mood is somber and contemplative.

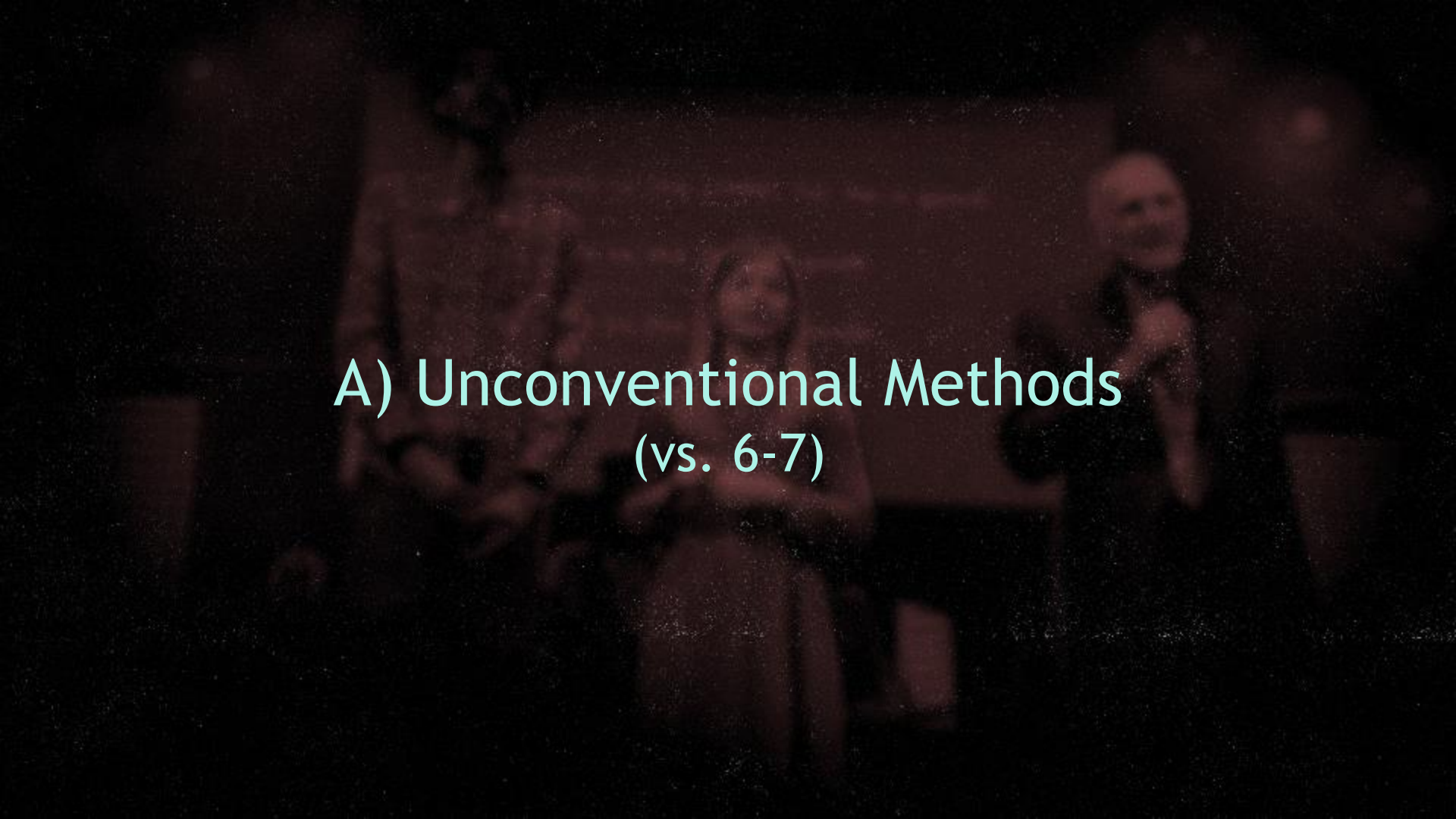
What kind of radical difference would it make if we saw our sickness as the very platform for the glory of God?

⁸ We are hard pressed on every side, but not crushed; perplexed, but not in despair;
⁹ persecuted, but not abandoned; struck down, but not destroyed.

2 Corinthians 4:8-9



2) Understanding Healing (vs. 6-16)



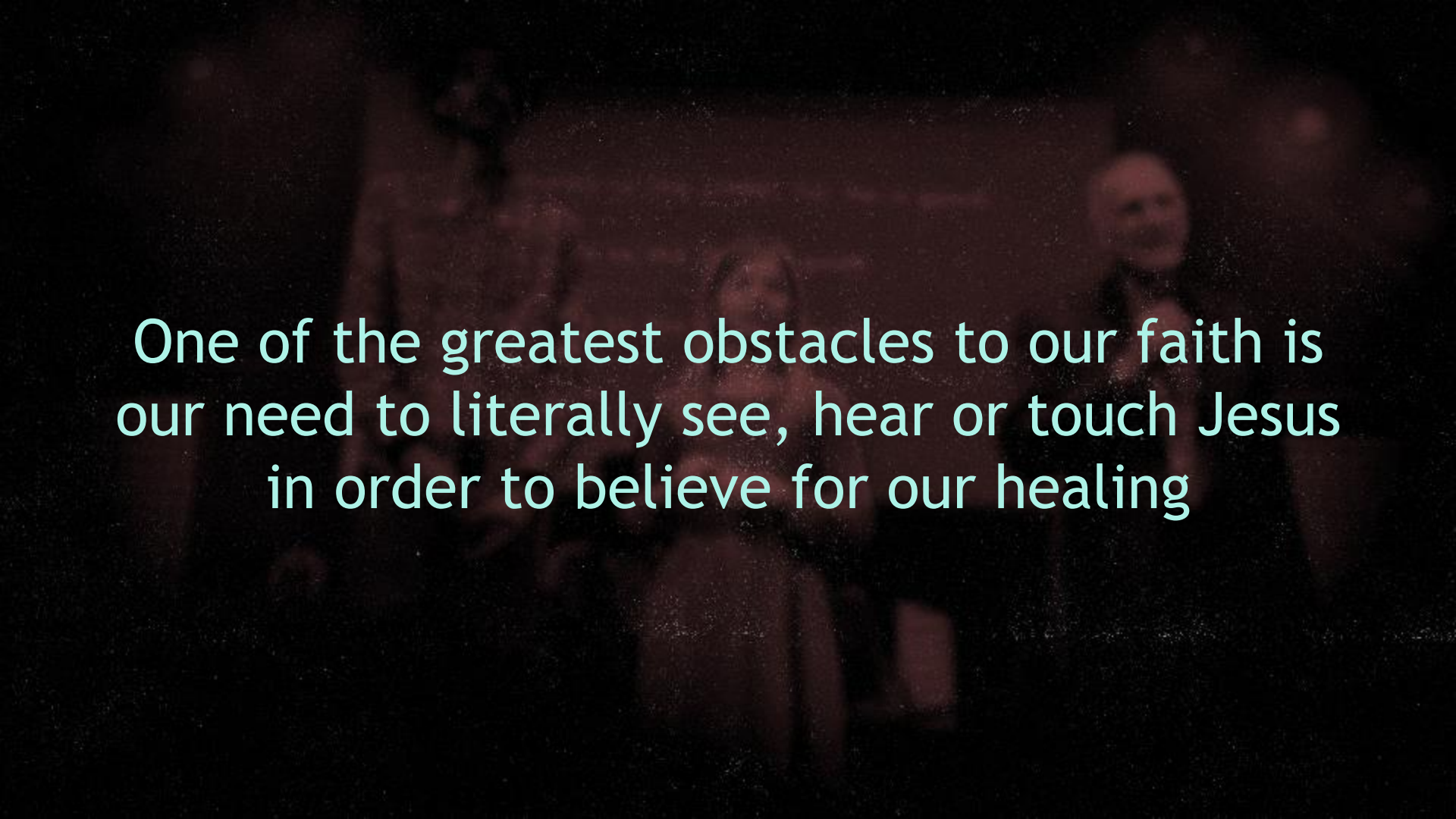
A) Unconventional Methods (vs. 6-7)

⁶ After saying this, he spit on the ground, made some mud with the saliva, and put it on the man's eyes. ⁷ "Go," he told him, "wash in the Pool of Siloam" (this word means "Sent"). So the man went and washed, and came home seeing.

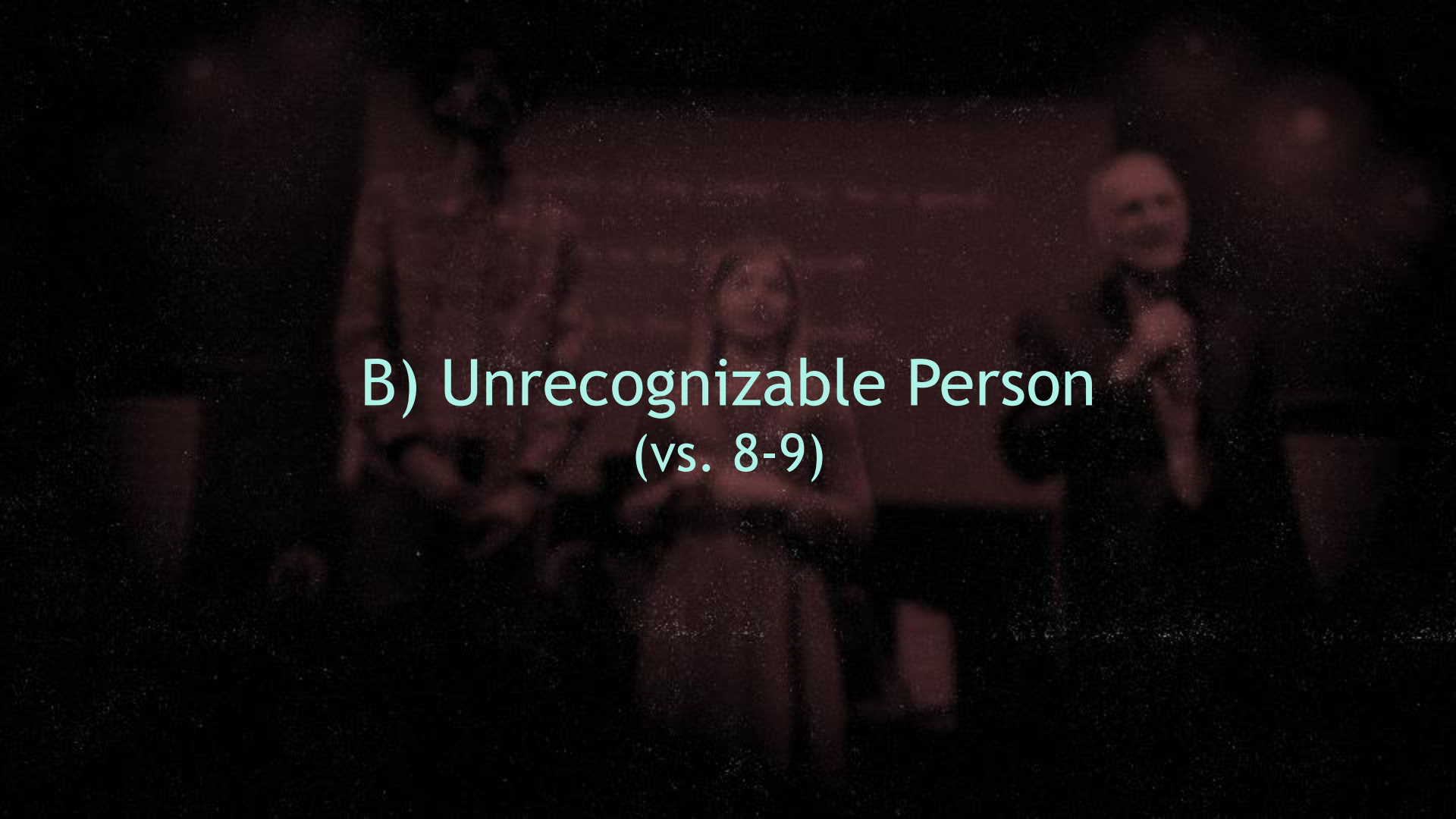
John 9:6-7

Jesus Heals the Blind

- Matthew 9:27-31 - Faith and Touch (Two Blind Men)
- Matthew 12:22 - Faith (Demon Possessed Blind Man)
- Mark 8:22-25 - Spit and Hands Twice (Blind Man of Bethsaida)
- Mark 10:46-52 - Faith (Blind Bartimaeus)
- Luke 18:35-43 - Faith (Blind Beggar)
- John 9:1-16 - Spit and Wash (Blind from Birth)



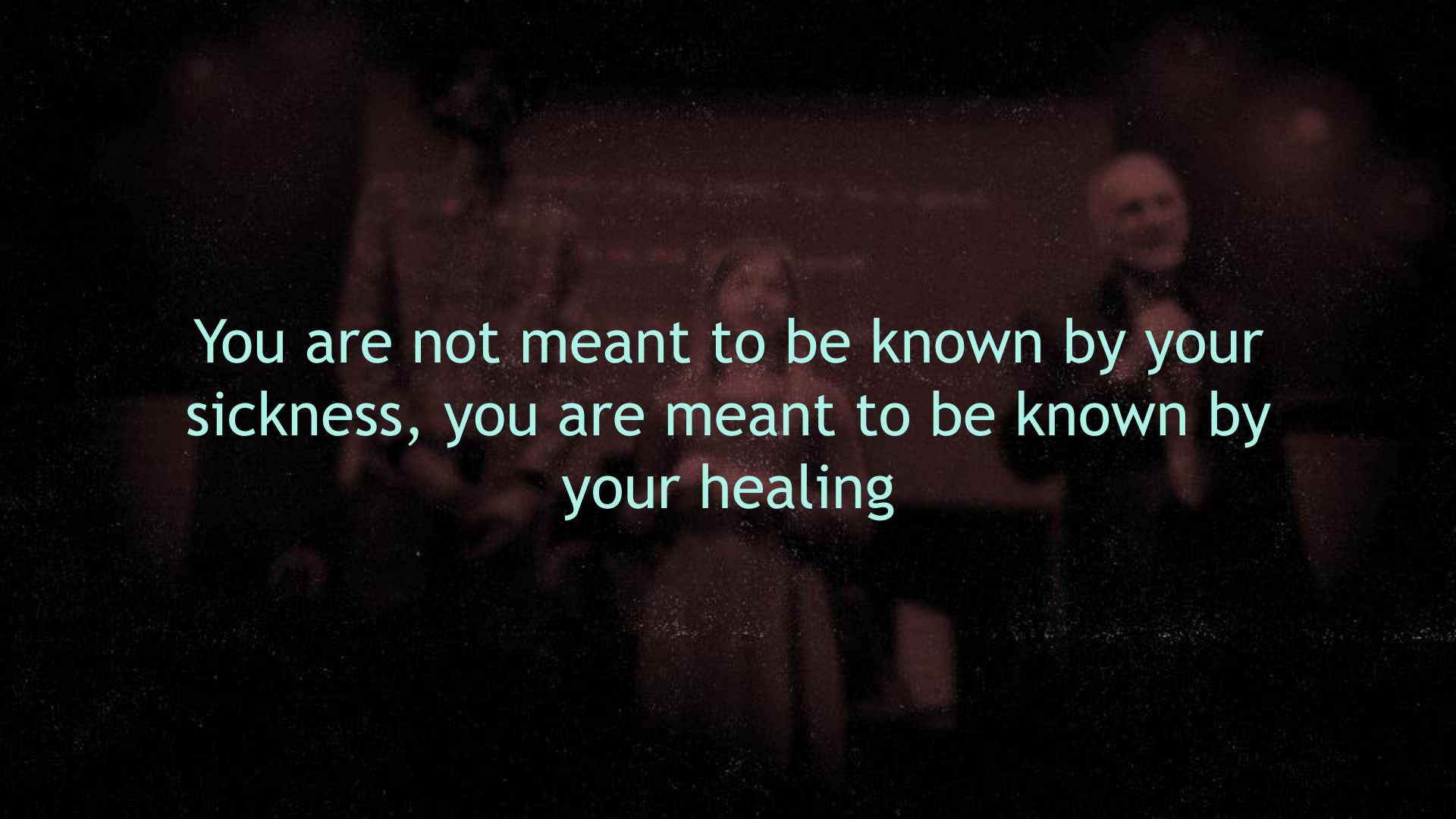
One of the greatest obstacles to our faith is
our need to literally see, hear or touch Jesus
in order to believe for our healing



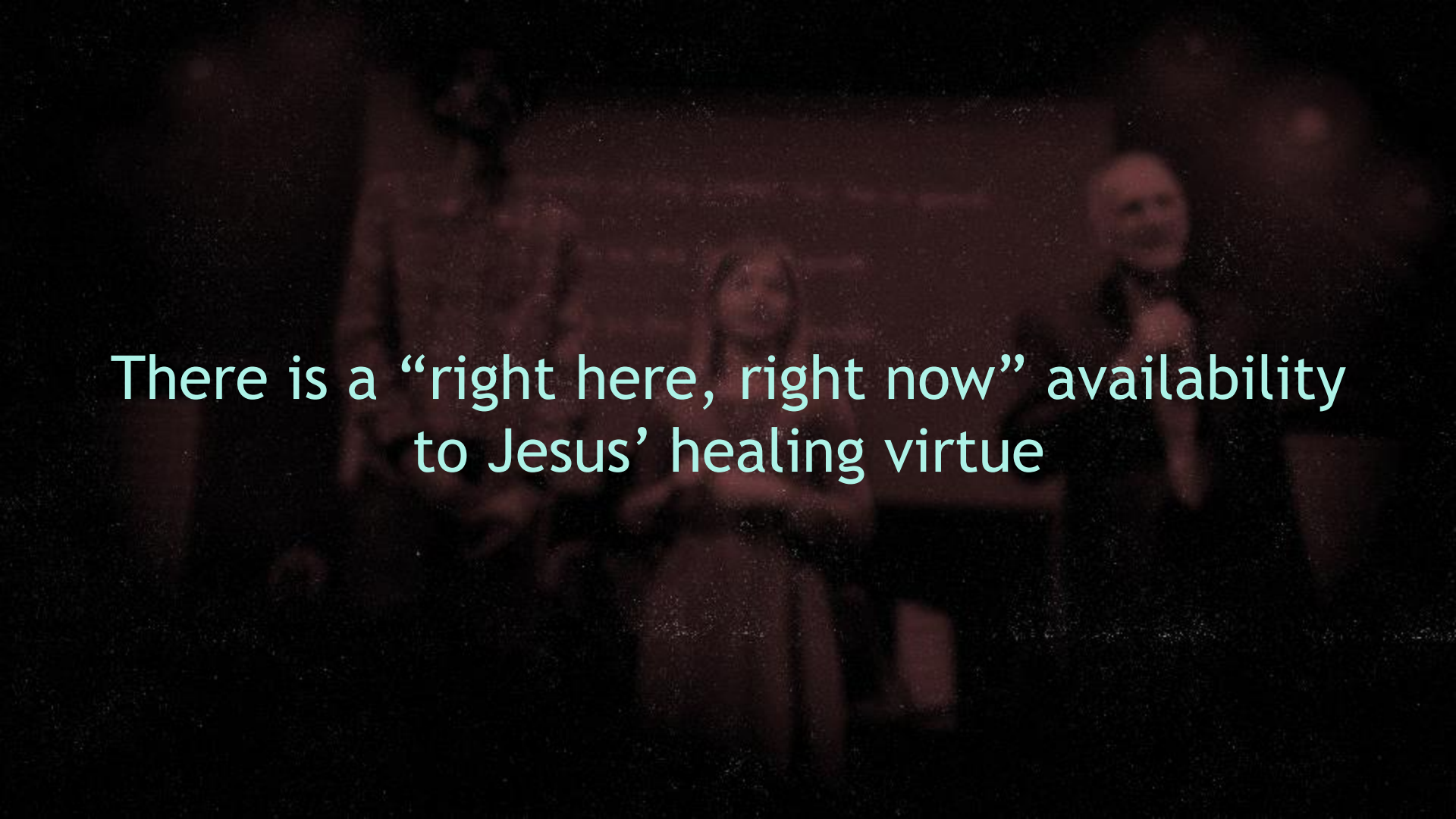
B) Unrecognizable Person
(vs. 8-9)

⁸ His neighbours and those who had formerly seen him begging asked, “Isn’t this the same man who used to sit and beg?” ⁹ Some claimed that he was. Others said, “No, he only looks like him.” But he himself insisted, “I am the man.”

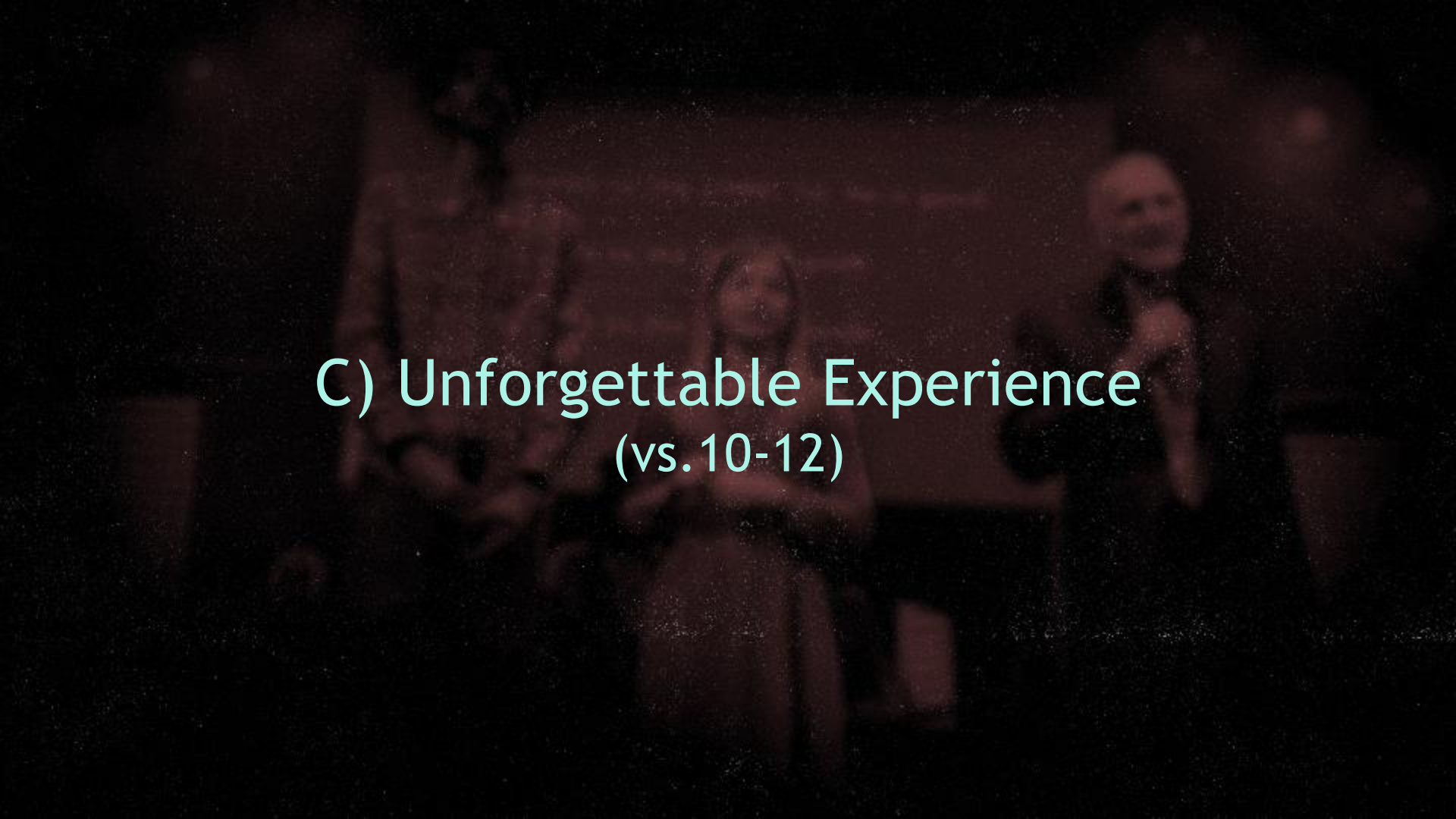
John 9:8-9



You are not meant to be known by your
sickness, you are meant to be known by
your healing

A dark, blurred background image of a group of people, possibly a church congregation, with text overlaid. The text is white and reads: "There is a 'right here, right now' availability to Jesus' healing virtue".

There is a “right here, right now” availability
to Jesus’ healing virtue



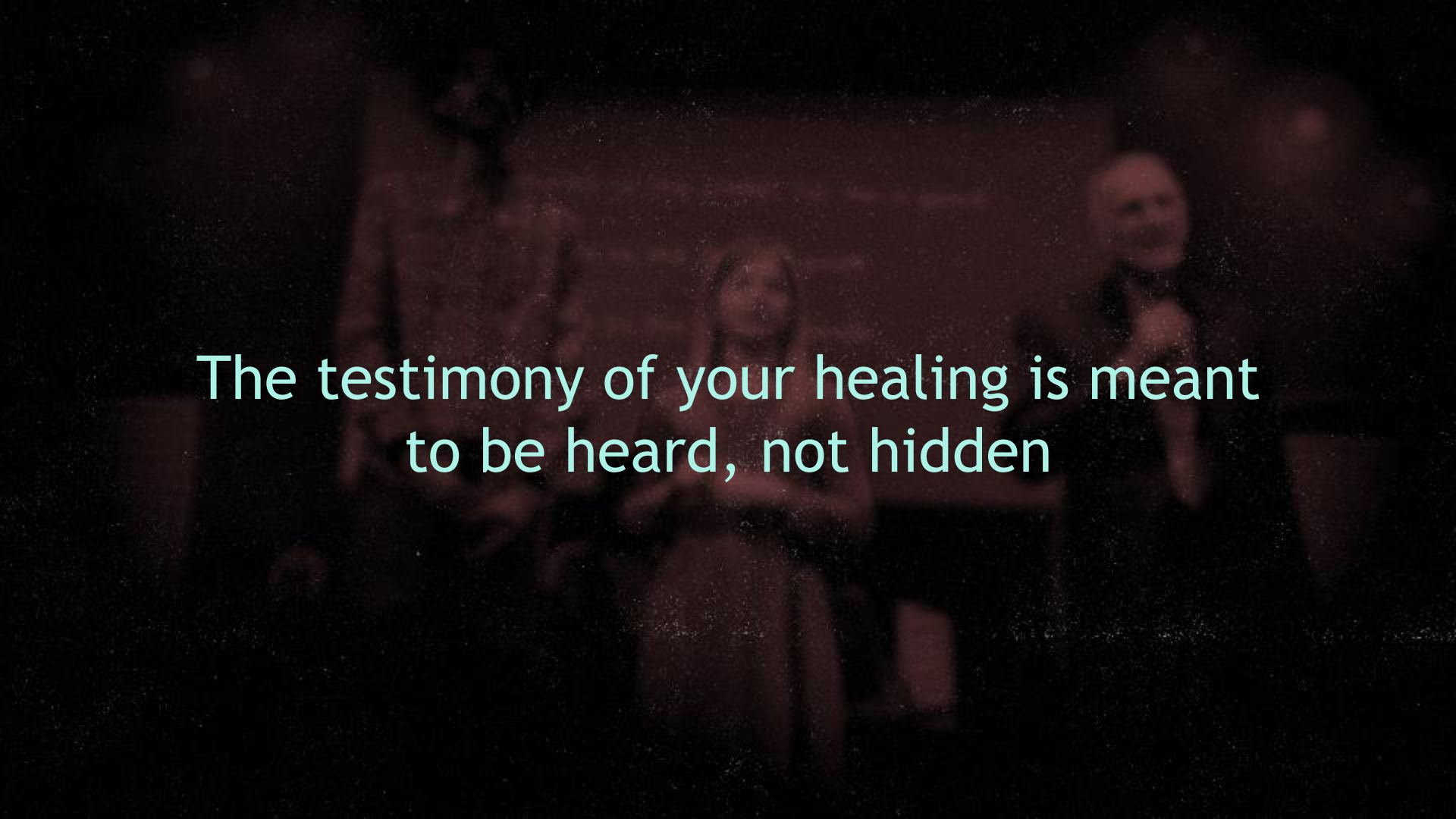
C) Unforgettable Experience
(vs. 10-12)

¹⁰ “How then were your eyes opened?” they asked. ¹¹ He replied, “The man they call Jesus made some mud and put it on my eyes. He told me to go to Siloam and wash. So I went and washed, and then I could see.” ¹² “Where is this man?” they asked him. “I don’t know,” he said.


John 9:10-12

¹² “Where is this man?” they asked him. “I don’t know,” he said. ¹³ They brought to the Pharisees the man who had been blind.
¹⁴ Now the day on which Jesus had made the mud and opened the man’s eyes was a Sabbath.

John 9:10-12

The background is a dark, low-key photograph of a group of people, likely a church congregation. The image is heavily blurred and dimly lit, with a central figure in the foreground appearing slightly more defined than the others. The overall mood is somber and intimate.

The testimony of your healing is meant
to be heard, not hidden



D) Unbelieving Critics (vs. 13-16)

¹³ They brought to the Pharisees the man who had been blind. ¹⁴ Now the day on which Jesus had made the mud and opened the man's eyes was a Sabbath. ¹⁵ Therefore the Pharisees also asked him how he had received his sight. "He put mud on my eyes," the man replied,

John 9:13-16

“and I washed, and now I see.” ¹⁶ Some of the Pharisees said, “This man is not from God, for he does not keep the Sabbath.” But others asked, “How can a sinner perform such signs?” So they were divided.

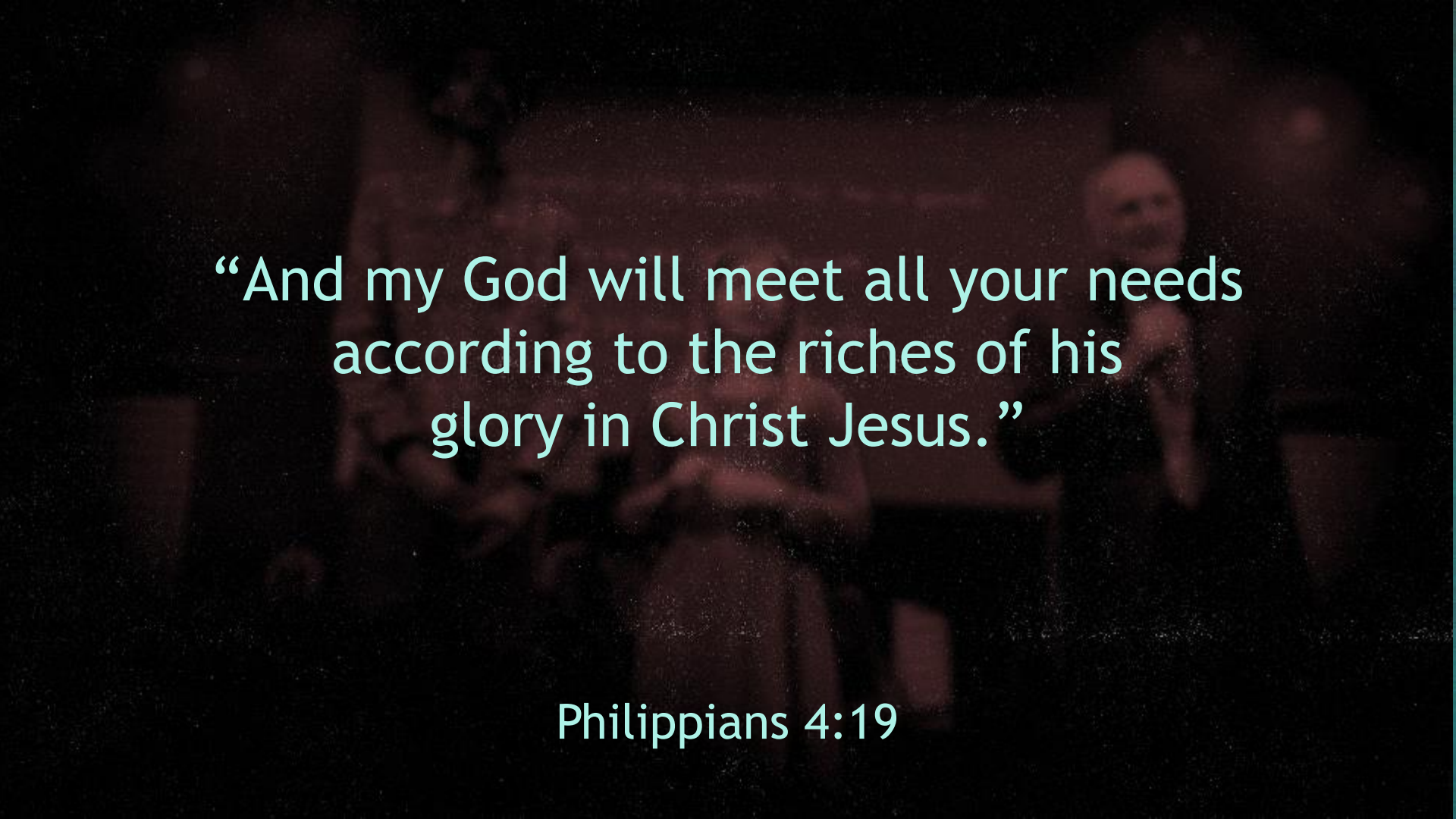
John 9:13-16

²⁵ He replied, “Whether he is a sinner or not, I don’t know. One thing I do know. I was blind but now I see!” ²⁶ Then they asked him, “What did he do to you? How did he open your eyes?” ²⁷ He answered, “I have told you already and you did not listen. Why do you want to hear it again? Do you want to become his disciples too?”

John 9:25-27

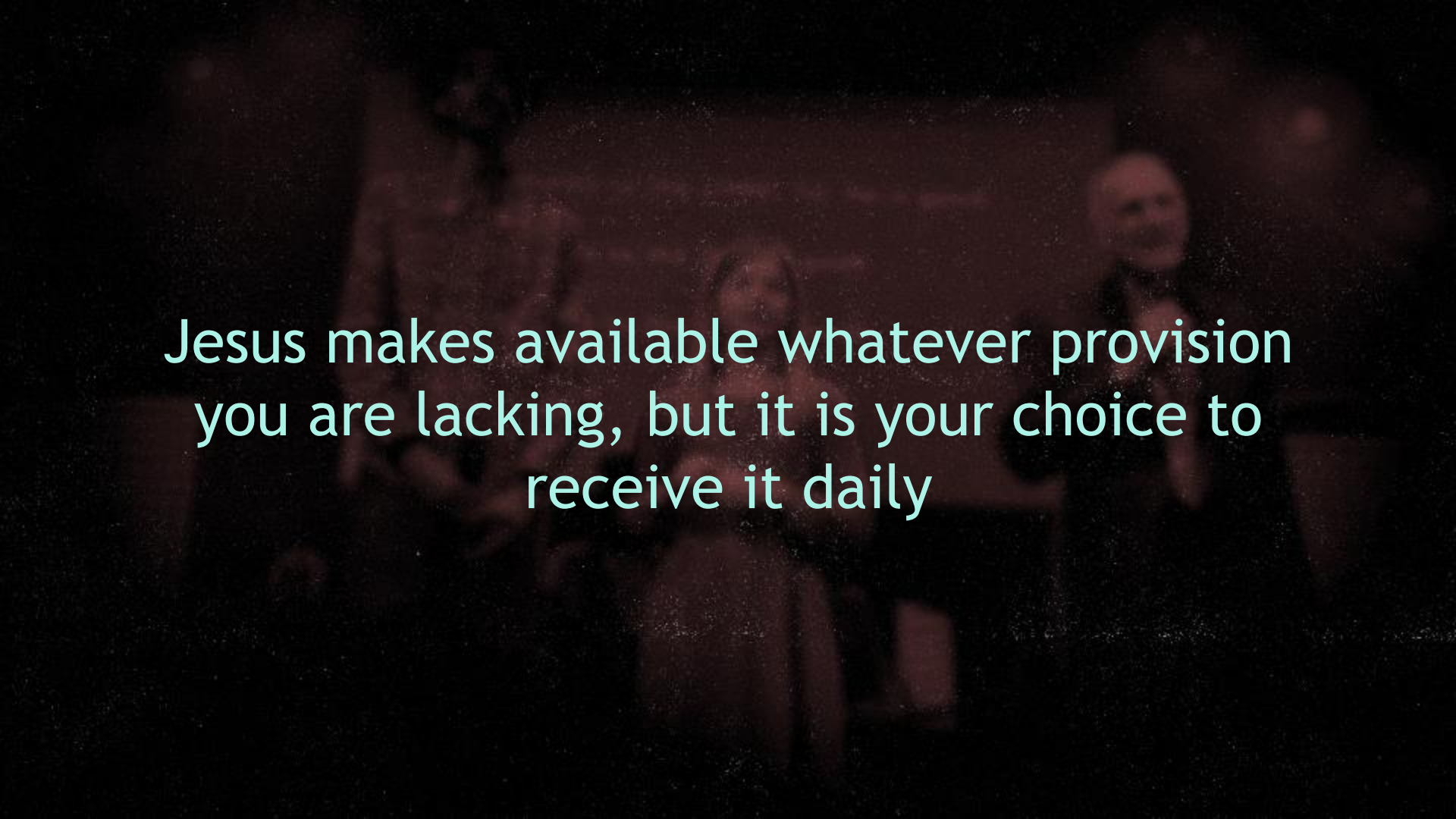
³⁹ Jesus said, “For judgment I have come into this world, so that the blind will see and those who see will become blind.” ⁴⁰ Some Pharisees who were with him heard him say this and asked, “What? Are we blind too?” ⁴¹ Jesus said, “If you were blind, you would not be guilty of sin; but now that you claim you can see, your guilt remains.

John 9:39-41

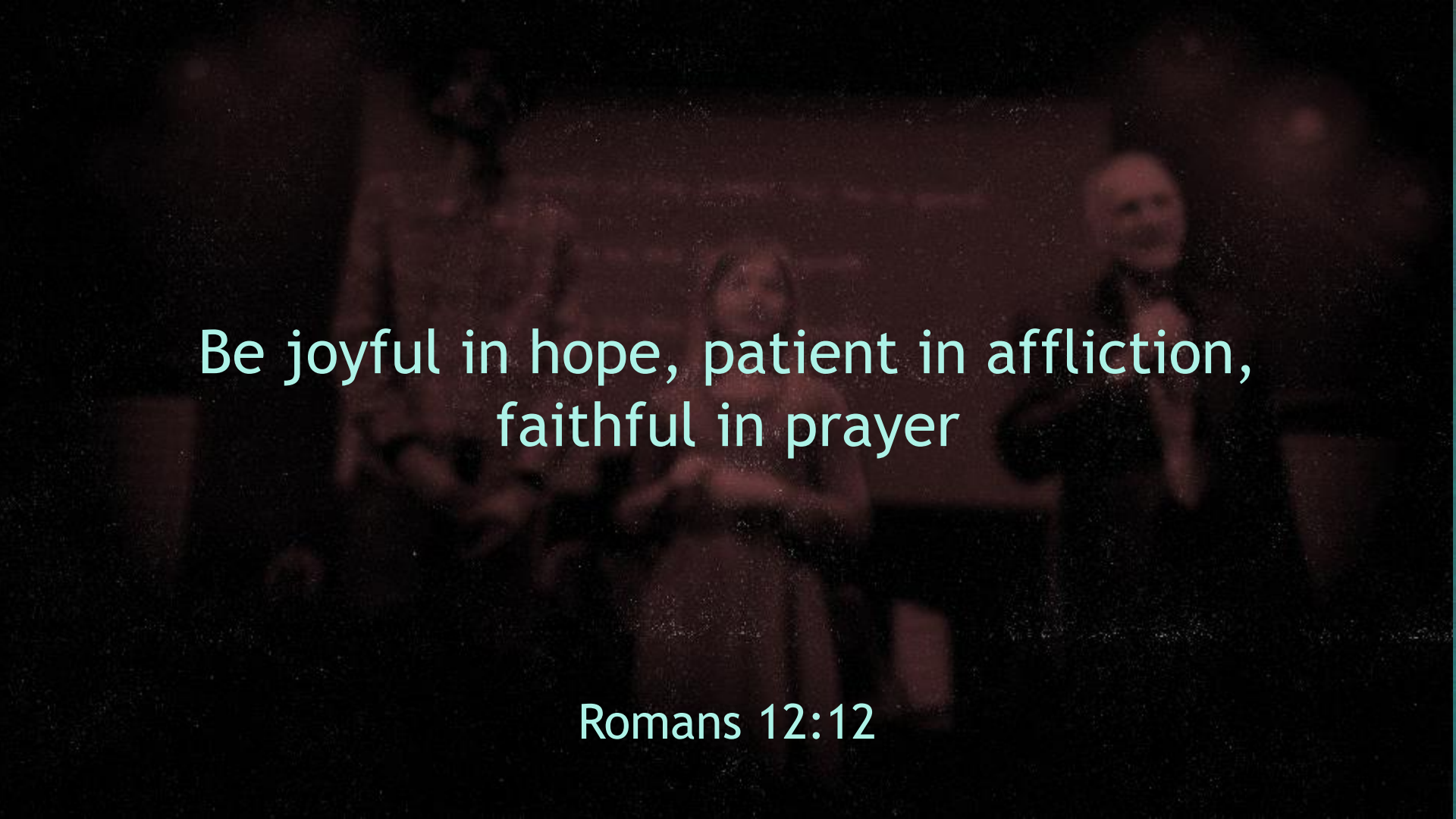


“And my God will meet all your needs
according to the riches of his
glory in Christ Jesus.”

Philippians 4:19



Jesus makes available whatever provision
you are lacking, but it is your choice to
receive it daily



Be joyful in hope, patient in affliction,
faithful in prayer

Romans 12:12

¹⁴ Is anyone among you sick? Let them call the elders of the church to pray over them and anoint them with oil in the name of the Lord. ¹⁵ And the prayer offered in faith will make the sick person well; the Lord will raise them up. If they have sinned, they will be forgiven.

James 5:14-16

¹⁶ Therefore confess your sins to each other and pray for each other so that you may be healed. The prayer of a righteous person is powerful and effective.

James 5:14-16



TESTIMONY
